



Morrisville Town Council

Regular Meeting

July 23, 2024, 6:00 PM

Town of Morrisville Mission Statement: Connecting our diverse community to an enhanced quality of life through innovative programs and services.

1. **Call to Order**
2. **Recognition of Sergeant-at-Arms - Senior Officer C. Rodrigues**
3. **Invocation - Mayor Cawley**
4. **Pledge of Allegiance**
5. **Adoption of Regular Agenda**
Call for any conflicts of interest in relation to the proposed agenda.
6. **Consent Agenda**
 - 6.a [June 6, 2024, Town Council Work Session Meeting Minutes](#)
[Patricia M. Spillane, Town Clerk](#)
[2024-06-06 TC Work Session Minutes.pdf](#)
 - 6.b [Resolution Authorizing the Town to Enter into Sole Source Purchase with Atlantic Emergency Solutions, Inc.](#)
[Karen Bass, Purchasing and Contracts Manager](#)
[2024-245-0 RES Sole Source_Atlantic Emergency Solutions, Inc.pdf](#)
7. **Items Pulled from Consent (if any)**
8. **Administrative Reports**
 - 8.a [Resolution Approving Advisory Committees Summer Appointments](#)
[Beaonca McCain, Deputy Town Clerk](#)
[Administrative Report - June 11, July 9, July 23](#)
[Action - August 13](#)
[2024-205-0 Adv Cmte Admin Report Memo_20240718.pdf](#)
[2024-205-0 ATTH01-Committee Vacancy Report_20240718.pdf](#)

9. Presentations

- 9.a [Proclamation Recognizing S'Morrisville](#)
[2024-244-0 Proclamation Recognizing S'Morrisville.pdf](#)
- 9.b [Pugh House Project Update](#)
[Mark Spanioli, P.E., Director of Engineering](#)
[2024-241-0 Pugh House Project Update.pdf](#)
[2024-241-0 ATTH01 Pugh House Presentation July 2022.pdf](#)

10. Public Address

11. Public Hearings

- 11.a [Public Hearing and Adoption of Two-thirds Bond Order](#)
[Jeanne Hooks, Director of Management Services](#)
[Brief - July 9, 2024](#)
[Public Hearing and Action - July 23, 2024](#)
[2024-225-0 RES Two-Thirds Bonds Order Introduction-Adoption.pdf](#)
[2024-225-0 ATTH 01 Two-Thirds Adopted Bond Order Public Notice.pdf](#)
- 11.b [Public Hearing on Resolution Approving Town Center Development Agreement](#)
[Brandon Zuidema, Town Manager](#)
[Avi Grewal, Singh Development, LLC](#)
[Public Hearing / Brief - July 23](#)
[Work Session - August 13](#)
[Action - August 27](#)
[2024-246-0 RES Approving TC Development Agreement.pdf](#)
[2024-246-0 ATTH01 Town Center Concept Design.pdf](#)
[2024-246-0 ATTH02 PZB Minutes 6-13-24.pdf](#)
[2024-246-0 ATTH03 PZB Draft Minutes 7-11-24.pdf](#)
[2024-246-0 ATTH04 - Town Center Policy.pdf](#)
[2024-246-0 PRES Town Center Development Agreement.pdf](#)
[2024-246-0 PRES Singh ROM Alternates.pdf](#)
- 11.c [Public Hearing on Proposed Major Amendment to the Park West Village Mixed-Use Planned Development District \(REZ 22-0012\)](#)
[Brittany Johnson, Planning Manager](#)
[July 23 - Brief and Public Hearing](#)
[August 13- Action](#)
[2023-312-0 ORD Approving PWV Modification](#)
[2023-312-0 ATTH 01 Maps](#)
[2023-312-0 ATTH 02 Application Packet](#)
[2023-312-0 ATTH 03 PZB Consistency Statement](#)

2023-312-0 ATTH 04 November and December PZB Minutes

2023-312-0 ATTH 05 Resident Correspondence THIS CORRESPONDENCE WAS RECEIVED PRIOR TO THE PLAN UPDATE

2023-312-0 ATTH 06 Casto School Aged Children Data

2023-312-0 Presentation REZ Park West Village MUPD Mod TC

12. **Future Meetings, Events and Citizen Involvement Opportunities** For a full listing of events, please see the Town Calendar at www.morrisvillenc.gov
13. **Council and Manager Comments**
14. **Adjournment** Thank you for attending this meeting of the Morrisville Town Council. We hope you plan to join us again! Please feel free to email your Town Council members at TownCouncil@morrisvillenc.gov, or visit www.morrisvillenc.gov/Council for additional contact information.